



TRACT MAP AND IMPROVEMENT PLAN SUBMITTAL LIST

Instructions: The applicant's project engineer shall complete this form by checking boxes for items submitted and by signing the statement below. This form must be included with the initial application.

TRACT MAP SUBMITTAL:

- ☐ Complete Engineering Application form and application deposit of \$11,500.00
- ☐ Final Map - eight (8) bond copies
- ☐ Preliminary Title Report – two (2) copies, dated within 6 months of application, including copies of all vesting deeds, easements, and title report exceptions
- ☐ Closure Calculations – two (2) copies. Traverse sheets of tract boundary, each block, street right-of-way, non-rectangular lots, and monument lines including ties to curve returns.
- ☐ Soils Report – two (2) copies
- ☐ Address and Street Name Application – two (2) copies, www.fremont.gov/gis for more information.

IMPROVEMENT PLAN SUBMITTAL:

- ☐ Subdivision Improvement Plans - eight (8) copies. Plans include streets, utilities (including joint trench), street lights, grading, drainage, landscape, irrigation, stormwater and erosion control
- ☐ Subdivision Improvement Specifications (if not included on the plans) – eight (8) copies
- ☐ Hydraulic calculations and hydrology map – two (2) copies
- ☐ Impervious Surface Form and Storm Water Management Plan – two (2) copies
- ☐ Street lighting and common area lighting photometric exhibit – two (2) copies
- ☐ Engineer's Estimate and Quantities – two (2) copies, which includes an itemized list of work items, including earth work. Provide separate estimates for public and private improvements
- ☐ Existing or proposed easements, rights of entry, etc. for any construction affecting adjacent property
- ☐ Landscape Checklist and Forms – two (2) copies, www.fremont.gov/landscapearchitecture

Additional Project Specific Information Submitted (if required):

- ☐ Covenants, Codes, and Restrictions (CC&R's) – one (1) hard copy and electronic copy
- ☐ Stormwater Treatment Measures Maintenance Agreement – one (1) hard copy and electronic copy
- ☐ Accessibility Exhibit – two (2) copies if the project is an accessible site
- ☐ Sound Study – two (2) copies
- ☐ Other: _____

Plans have been submitted to the following Agencies:

- ☐ Alameda County Water District (ACWD) - www.acwd.org
- ☐ Union Sanitary District (USD) - www.unionsanitary.com
- ☐ Alameda County Flood Control and Water Conservation District - www.acgov.org/pwa/
- ☐ California Department of Transportation (CalTrans) - www.dot.ca.gov
- ☐ Pacific Gas and Electric Company (PG&E) - www.pge.com
- ☐ Environmental & Other Agencies (if required): _____

I have submitted the required materials for this application. I understand that if any required materials listed above are not submitted, the application will be deemed incomplete and processing will be delayed.

Project Engineer